

PALMERSTON NORTH ATHLETIC AND HARRIER CLUB



APPLICATION FOR MEMBERSHIP 2009/2010

NAME: _____

ADDRESS: _____

PHONE: Home () _____

PHONE: Cellphone () _____

PHONE: Work () _____

E-MAIL: _____

DATE OF BIRTH: / / _____

MALE/FEMALE: _____

GRADE: _____
(see table below)

SUBSCRIPTION FEES: _____

I agree to my details being put into a database and used for the purposes of the
Palmerston North Athletic & Harrier Club only

SIGNED: _____

| GRADE | SUBSCRIPTION |
|--------------------------------------|--------------|
| SENIOR & MASTERS | \$100.00 |
| M19, W19, M18, W18 | \$100.00 |
| M17, W17 | \$80.00 |
| M16, W16 | \$80.00 |
| M15, W15, B14, G14 | \$80.00 |
| B13, G13, B12, G12 | \$60.00 |
| Boys & Girls (Ages 11, 10, 9, 8 & 7) | \$40.00 |
| Boys & Girls (Ages 6 & Under) | \$20.00 |
| ASSOCIATE | \$30.00 |
| FAMILY (Ages 13 and below) | \$75.00 |
| TRANSFER ATHLETES | \$20.00 |

All ages taken as at 31st December 2009 _____

PARENTS:
I agree to assist on ONE club night per month

PARENT'S SIGNATURE: _____

AGES AS AT 31 DECEMBER 2009

| YEAR BORN | GRADE |
|------------------|--------------|
| 2004 | 5 |
| 2003 | 6 |
| 2002 | 7 |
| 2001 | 8 |
| 2000 | 9 |
| 1999 | 10 |
| 1998 | 11 |
| 1997 | 12 |
| 1996 | 13 |
| 1995 | 14 |
| 1994 | M15 - W15 |
| 1993 | M16 - W16 |
| 1992 | M17 - W17 |
| 1991 | M18 - W18 |
| 1990 | M19 - W19 |
| 1989 | SNR |
| 1974 | MASTERS 35+ |
| 1969 | MASTERS 40+ |